EXEMPT FROM FEES PURSUANT TO GOVERNMENT CODE § 27383



PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

CITY OF SANTA ANA, HISTORIC RESOURCES COMMISSION

AND WHEN RECORDED MAIL TO:

SARAH BERNAL CITY OF SANTA ANA 20 CIVIC CENTER PLAZA, M-20 P.O. BOX 1988 SANTA ANA, CA 92702 Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder

NO FEE

2021000495756 2:30 pm 08/05/21

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This Space for Recorder's Use Only

TITLE OF DOCUMENT:

RESOLUTION NO. 2021-07

A RESOLUTION OF THE HISTORIC RESOURCES COMMISSION OF THE CITY OF SANTA ANA APPROVING HISTORIC RESOURCES COMMISSION APPLICATION NO. 2021-07 TO PLACE THE PROPERTY LOCATED AT 2344 NORTH RIVERSIDE DRIVE, SANTA ANA, ON THE HISTORICAL REGISTER AND APPROVING HISTORIC REGISTER CATEGORIZATION NO. 2021-07 PLACING SAID PROPERTY WITHIN THE CONTRIBUTIVE CATEGORY

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

059-TITLE PAGE (R7/95)



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A RESOLUTION OF THE HISTORIC RESOURCES COMMISSION OF THE CITY OF SANTA ANA APPROVING HISTORIC RESOURCES COMMISSION APPLICATION NO. 2021-07 TO PLACE THE PROPERTY LOCATED AT 2344 NORTH RIVERSIDE DRIVE, SANTA ANA, ON THE HISTORICAL REGISTER AND APPROVING HISTORIC REGISTER CATEGORIZATION NO. 2021-07 PLACING SAID PROPERTY WITHIN THE CONTRIBUTIVE CATEGORY

BE IT RESOLVED BY THE HISTORIC RESOURCES COMMISSION OF THE CITY OF SANTA ANA AS FOLLOWS:

<u>Section 1.</u> The Historic Resources Commission of the City of Santa Ana hereby finds, determines and declares as follows:

- A. On May 13, 2021, the Historic Resources Commission held a duly noticed public hearing for the placement on the Santa Ana Register of Historical Properties (Historic Resources Commission Application No. 2021-07) and categorization (Historic Resources Commission Categorization No. 2021-07) of the Menton-Barker House located at 2344 North Riverside Drive, Santa Ana.
- B. The Menton-Barker House has distinctive architectural features of the Spanish Colonial Revival style and was built in 1925.
- C. The Menton-Barker House qualifies for listing in the Santa Ana Register of Historical Properties under Criterion 1, as a representative example of a mid-sized Spanish Colonial Revival residence. Additionally, the house has been categorized as "Contributive" because it contributes to the character and history of Floral Park and is a good example of Spanish Colonial Revival style architecture (Santa Ana Municipal Code, Section 30-2.2). Character-defining features of the Menton-Barker House that should be preserved include, but may not be limited to: partially gabled and tiled roof; stucco exterior; fenestration, including an arched living room window incorporating a transom and multi-paned casement windows; and U-shaped façade embracing a front entry off of a patio.
- D. The legal owner of the property is Harris Jaye Feldman and Nancy Smith Feldman, Trustees of the Feldman Trust dated 03/17/1997.
- E. The legal description for the subject property is attached hereto as Exhibit A and incorporated by this reference as though fully set forth herein.

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- F. The subject property meets the standards for placement on the City of Santa Ana Register of Historic Properties pursuant to Section 30-2 of the Santa Ana Municipal Code.
- G. The subject property meets the minimal standards for placement in the Contributive category pursuant to Section 30-2.2(3) of the Santa Ana Municipal Code.

<u>Section 2.</u> In accordance with the California Environmental Quality Act, the recommended actions are exempt from further review under CEQA Guidelines Section 15331, Class 31, as these actions are designed to preserve historical resources. Categorical Exemption No. ER-2021-26 will be filed for this project.

<u>Section 3.</u> The Historic Resources Commission of the City of Santa Ana, after conducting the public hearing, hereby approves:

- A. Historic Resources Commission Application No. 2021-07 to place the Menton-Barker House located at 2344 North Riverside Drive, Santa Ana, 92706 on the historical register, and
- B. Historic Register Categorization No. 2021-07 placing the Menton-Barker House located at 2344 North Riverside Drive, Santa Ana, 92706 within the Contributive category.

These decisions are based upon the evidence submitted at the above said hearing, which includes, but is not limited to: the Staff report and exhibits attached thereto, the report entitled "Historical Property Description," and the public testimony, all of which are incorporated herein by this reference.

<u>Section 4.</u> For the subject property, a report entitled "Historical Property Description" is on file with the Planning Division, and is hereby approved and adopted, and together with the staff report and this Resolution, justify the findings for placement on the City of Santa Ana Register of Historical Properties into a category. The Historic Resources Commission Secretary is authorized and directed to include this Resolution in the City of Santa Ana Register of Historical Properties.

<u>Section 5.</u> The Historic Resources Commission Secretary is hereby directed to file a certified copy of this Resolution with the County Recorder's Office after the adoption of this Resolution pursuant to Public Resources Code Section 5029.

ADOPTED this 13th day of May, 2021.

Alberta Christy

Chairperson

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APPROVED AS TO FORM: Sonia R. Carvalho, City Attorney

Sr. Assistant City Attorney

AYES:

Commission members CARPENTER, CHRISTY, HARDY.

MCLOUGHLIN, MURASHIE, SARMIENTO, SHIPP, RUSH (8)

NOES:

Commission members

ABSTAIN:

Commission members

NOT PRESENT:

Commission members FRAZIER (1)

CERTIFICATE OF ATTESTATION AND ORIGINALITY

I, SARAH BERNAL, Historic Resources Commission Secretary, do hereby attest to and certify the attached Resolution No. 2021-07 to be the original resolution adopted by Historic Resources Commission of the City of Santa Ana on May 13, 2021.

Date: 3/25/21

Commission Secretary

City of Santa Ana

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EXHIBIT A LEGAL DESCRIPTION

APN	Address			Legal Description	Owner Names
002-133-07	2344 Drive	North	Riverside	LOT 116 OF TRACT 425, IN THE CITY OF SANTA ANA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 16, PAGES 33 AND 34 OF MISCELLANEOUS	Feldman